

NORTHWEST  
*Valley*  
CHAMBER

23rd Annual  
**STATE**  
OF THE  
**COMMUNITY**

Councilmember  
**BOB  
BLUMENFIELD**

October 23, 2025  
11:00 am - 2:00 pm

County District  
Attorney  
**NATHAN  
HOCHMAN**



CSUN President  
**ERIKA  
BECK,  
Ph.D.**



Assemblymember  
AD 40  
**PILAR  
SCHIAVO**

LA County Assessor  
**JEFFREY  
PRANG**

Assemblymember  
AD 43  
**CELESTE  
RODRIGUEZ**

City Attorney  
**HYDEE  
FELDSTEIN  
-SOTO**

Congressmember  
**GEORGE  
WHITE-  
SIDES**  
Via Video



Congressmember  
**BRAD  
SHERMAN**  
Via Video



LAPD Captain  
Devonshire Division  
**KATHLEEN  
BURNS**

LAFD Deputy Chief  
**JAMIE  
MOORE**



# Who Are We?

**The Northwest Valley Chamber of Commerce** (previously Chatsworth – Porter Ranch Chamber) has been proudly serving our community since 1914. As a Chamber, we have always taken the forefront in business advocacy, as well as the betterment of our community-at-large.

A leader in ensuring the Chatsworth, Canoga Park, Porter Ranch, and West Hills business communities will reach its full potential as a healthy business environment by working to increase prosperity by encouraging the economic health of existing businesses and fostering new ones.

Our leadership is recognized throughout the San Fernando Valley as being proactive, and even vanguards, in the political social and public service arenas. As Northwest Valley Chamber members, business owners recognize their own sense of leadership and empowerment.

Through the programs offered by the Chamber and the increased visibility that members receive, businesses grow stronger, connect more with their customers, clients and patients, and create a bond with their community.

## 2025 Board of Directors

### Executive Board

Julio Galvez, President  
David Phelps, Exec. Vice President  
Ali Nowaid, VP of Events & Marketing  
Shelley Ong – VP of Membership  
Nick Montano, Immediate Past President  
Jheri Heetland, Executive Director

### Board Members

Karity Buck, Bold Hits  
Paula Cracium, Shepherd Church  
Ricardo Gracia, Gracia Financial  
Dean Kirk, Community Member  
Shefali Mistry, Cal State Northridge  
Breanne Worden, Strain Caregivers



# State of the Community

## *~Manufacturing Edition~*

In these times of financial uncertainty, challenges to community safety, ideological divisiveness in education and an unpredictable future, communication with our leaders is more vital than ever. The Northwest Valley Chamber of Commerce is honored to extend an invitation to you for the State of the Community Luncheon.

Date: **October 23, 2025**

Time: **11:00 AM to 2:00 PM**

**The Soraya, California State University, Northridge**

Join us for an up close and personal meeting with our elected leaders. This exclusive luncheon is your opportunity to hear directly from those shaping our community's future. Bring your questions, concerns, and thoughts, and get the answers you need.

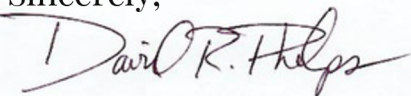
### Agenda

- |  |                 |
|--|-----------------|
| • <b>Networking and Check-In:</b>                          | <b>11:00 am</b> |
| • <b>Seating and Reception</b>                             | <b>11:30 am</b> |
| • <b>Lunch, Opening Remarks &amp; Progress Reports</b>     | <b>12:00 pm</b> |
| • <b>Question and Answer Session with Elected Leaders:</b> | <b>1:00 pm</b>  |
| • <b>Closing Remarks and Thanks:</b>                       | <b>1:30 pm</b>  |

Since the Pandemic, the Chamber's focus has been on a workforce partnership with CSUN, and its College of Engineering & Computer Science, to offer graduating students real career opportunities from local companies right here in the San Fernando Valley! It's a unique partnership that's sprouted from the work of our Manufacturing Roundtable, made up of the largest companies in the Valley to address post-pandemic challenges to the manufacturing industry.

Attended by hundreds of local business and community leaders, the event has grown in profile and size, drawing participation from high profile state and local leaders. We're excited to again have CSUN host this year's event and expect an attendance of approximately 200. Below is a recap with pictures from last year's event.

Sincerely,



David Phelps  
SOTC Committee Chair



NORTHWEST VALLEY  
CHAMBER OF COMMERCE



STATE OF THE COMMUNITY LUNCHEON

**Thursday, October 23, 2025**

**Registration opens 11:00 AM  
11:00 AM to 2:00 PM**

"The 23<sup>rd</sup> Annual State of Community is happening **Thursday, October 23, 2025**, from 11:00am - 2:00 pm at **The Soraya**, on the campus of **California State University, Northridge**. This unique and prestigious **Luncheon** is the Chamber's **signature annual event**.

The challenge will be for our invited elected officials to show us what they have been doing to address current issues and concerns. Our elected official have been invited to speak, and then participate in a **moderated Q&A session** that is unedited and off the cuff. The State of the Community is a **rare opportunity for decision-makers to hear** what's on the mind of their **business stakeholders**.

**Tickets are now on sale.** Speakers will be announced in the coming weeks. Inquire with [exec@chatsworthchamber.com](mailto:exec@chatsworthchamber.com) for **Sponsorship & Advertising opportunities!**"

Title Sponsor \$5,000	Platinum Sponsor \$2,500	Gold Sponsor \$1,500	Silver Sponsor \$500
<ul style="list-style-type: none"><li>• Table Sponsorship (6 Seats) + seat with an Elected</li><li>• Full-Page Ad Inside Cover of Souvenir Program</li><li>• Title Listing in all print materials</li><li>• Free Standing Banner Displayed on Stage*</li><li>• Promotional Items from your Company at every table.</li><li>• Newsletter Blasts to Chamber Mailing List</li><li>• Social Media Promotion</li><li>• 2025-26 Chamber Membership</li></ul>	<ul style="list-style-type: none"><li>• Table Sponsor (6 Seats) + seat with an Elected</li><li>• Full-Page Ad In Souvenir Program</li><li>• Premier Listing in all print materials</li><li>• Free Standing Banner Displayed Entrance to Event*</li><li>• Promotional Items from your Company at every table</li><li>• Newsletter Blasts to Chamber Mailing List</li><li>• Social Media Promotion</li><li>• 2025-26 Chamber Membership</li></ul>	<ul style="list-style-type: none"><li>• 4 Seats at Luncheon</li><li>• Half-Page Ad In Souvenir Program</li><li>• Gold Listing in all print materials</li><li>• Promotional Items from your Company at every table</li><li>• Newsletter Blasts to Chamber Mailing List</li><li>• Social Media Promotion</li><li>• 2025-26 Chamber Membership</li></ul>	<ul style="list-style-type: none"><li>• 3 Seats at Luncheon</li><li>• Quarter-Page Ad In Souvenir Program</li><li>• Silver Listing in all print materials</li><li>• Promotional Items from your Company at every table.</li><li>• Newsletter Blasts to Chamber Mailing List</li><li>• Social Media Promotion</li></ul>

\*Standing banner provided by company.

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\$150/Quarter-Page

**ADMISSION: Members \$100 Non-Members \$125**